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|------------------------------|--|-----------------------|
| <b>AMENDMENT TRANSMITTAL</b> |  | Docket No. G0008/7003 |
| Applicant:                   | Raymond E. Ozzie, Kenneth G. Moore, Ransom L. Richardson and Edward J. Fischer |                       |
| Serial No:                   | 09/588,195   |                       |
| Filed:                       | June 6, 2000   |                       |
| For:                         | METHOD AND APPARATUS FOR EFFICIENT MANAGEMENT OF XML DOCUMENTS                 |                       |
| Examiner:                    | M. Nguyen  |                       |
| Art Unit:                    | 2176   |                       |

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**RECEIVED**

JUL 13 2004

Transmitted herewith for filing is the following:

Technology Center 2100

**Enclosures**

- Amendment
- Petition for a 2 month Extension of Time
- Return Receipt Postcard
- Other:

**Small Entity**

- Applicant/assignee claims small entity status.
- Small entity status is no longer claimed.

**Fees**

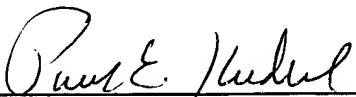
| <b>Claims as Filed</b>                             |              |                         |                        |           |                         |
|--|--------------|-------------------------|------------------------|-----------|-------------------------|
|  | Claims Filed | Highest Number Paid for | Number of Extra Claims | Rate      | Additional Fees Due     |
| Total Claims<br>(37 CFR §1.16(c))                  | 26           | - 82 =                  | 0 X                    | \$18.00 = | \$ 0.00                 |
| Independent Claims<br>(37 CFR §1.16(b))            | 4            | - 16 =                  | 0 X                    | \$86.00 = | \$ 0.00                 |
| <b>Extension Fee</b>                               |              |                         |                        |           | <b>\$ 420.00</b>        |
| <b>Reduction by 50% for filing by small entity</b> |              |                         |                        |           | <b>\$ 210.00</b>        |
| <b>Total Filing Fee</b>                            |              |                         |                        |           | <b><u>\$ 210.00</u></b> |

**Payment**

- Check in the amount of the total filing fee.  
 Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.



Date: 7/2/09

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